

State of South Dakota Campaign Finance Disclosure Statement

| Chair - Treasurer - Candidate 312 ALTA VISTA DR RAPID CITY SD 57701 Committee Street Address 57701 Postal Street Address Name of Person Making Report Daytime Telephone # SD House of Representatives If Candidate Committee, please note office being sought. Political party affiliation (if any) If Ballot Question Committee, Ballot Question Title Supporting Opposing Type of Campaign Statement X Pre-Primary Pre-Convention Pre-General Mid-Year Year-End Amendment Supplement Terminatic County, municipal and school candidates file this statement with the person in charge of the local election. | LANGE AND THE PROPERTY OF THE | |
|---|---|---|
| BGOSCH@MIDCO.NET Emeil (Optional) 312 ALTA VISTA DR RAPID CITY SD 57701 Committee Street Address S7701 Postal Street Address Name of Person Making Report Daytime Telephone # Evening Telephone # Evening Telephone # SD House of Representatives If Candidate Committee, please note office being sought. If Ballot Question Committee, Ballot Question Title Supporting Opposing Type of Campaign Statement X Pre-Primary Pre-Convention Pre-General Mid-Year Year-End Amendment Supplement Terminatic County, municipal and school candidates file this statement with the person in charge of the local election. Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 of fax to 605-773-6580 or e-mail to cfr@state.sd.us Fax and e-mail images must contain the signature (s) and the original must be filed in our office one week following the date the fax/e-mail was | Full Name of Committee: BRIAN GOSCH FOR STATE HOUSE | |
| Chair - Treasurer - Candidate 312 ALTA VISTA DR RAPID CITY SD 57701 (605) 719-3365 Phone 57701 Postal Street Address Name of Person Making Report Daytime Telephone # Evening Telephone # Evening Telephone # Evening Telephone # Supporting Opposing Type of Campaign Statement X Pre-Primary Pre-Convention Pre-General Mid-Year County, municipal and school candidates file this statement with the person in charge of the local election. Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 of fax to 605-773-6580 or e-mail to cfr@state.sd.us Fax and e-mail images must contain the signature (s) and the original must be filled in our office one week following the date the fax/e-mail was | BRIAN GOSCH, GREG LOWENBERG, BRIAN GOSCH | • |
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INCOME

Direct Contributions from Individuals

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach addition! sheets of paper.

| Unitemized Contributions from Individuals | Amount |
|--|---------|
| Enter Total of all unitemized contributions(\$100 or less each from individuals) here: | \$50.00 |

Line item A1

Itemized Contributions from Individuals

Enter all itemized contributions(\$100.01 or more each from individuals) here:

| Name | Residential (Street) Address | Amount |
|--|---|------------|
| ORDEAN PARKS | 42783 146TH STREET WEBSTER SD 57274 | \$250.00 |
| JESSE SONDREAL | W5770 KENNETH DRIVE SPOONER WI 54801 | \$250.00 |
| HARRY CHRISTIANSON | 516 5TH STREET RAPID CITY SD 57701 | \$250.00 |
| DENNIS NEUGEBAUER | 2004 NORTH WESTPORT AVENUE SIOUX FALLS SD 57107 | \$200.00 |
| MARK AND SUSAN LEDDY | 14346 SD HIGHWAY 15 MILBANK SD 57252 | \$250.00 |
| RYAN OLSON | 18611 303RD AVENUE ONIDA SD 57564 | \$500.00 |
| Itemized ContributionsEnter Total of all itemized contributions(\$100.01 or more each from inidviduals): | | \$1,700.00 |

Line item A2

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor unition, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may recieve direct contributions from organizations.

| Name | Residential (Street) Address | Amount |
|---|-----------------------------------|--------|
| Itemized ContributionsEnter Total of all itemized | contributions from organizations: | |

Line item B1

Direct Contributions from Political Parties

Contributions from Political Parties

| Name | Residential (Street) Address | Amount |
|---|--------------------------------------|----------|
| PENNINGTON COUNTY REPUBLICAN WOMEN | 4031 W. OMAHA ST RAPID CITY SD 57702 | \$200.00 |
| Enter total of all contributions from Political Parties | here: | \$200.00 |

Line item C1

Direct Contributions from In-State Political Action Committees

Contributions from South Dakota Political Action Committees

| Name | Residential (Street) Address | Amount |
|--|--|-------------|
| BIPARTISAN DAKOTANS | 3102 STOCKADE DR RAPID CITY SD 57702 | \$3,000.00 |
| BLACK HILLS HOME BUILDERS BUILD PAC | 3121 WEST CHICAGO STREET RAPID CITY SD 57702 | \$500.00 |
| COMMITTEE FOR FAIR PLAY | 320 EAST CAPITOL AVENUE PIERRE SD 57501 | \$500.00 |
| CONTRACTORS PAC OF SOUTH DAKOTA | 300 EAST CAPITOL AVENUE PIERRE SD 57501 | \$200.00 |
| COTEL | 320 EAST CAPITOL PIERRE SD 57501 | \$500.00 |
| CREDIT UNION POLITICAL ACTION COMMITTEE | 2005 N KAVANEY DRIVE BISMARCK ND 58501 | \$300.00 |
| FARMERS EMPLOYEE AGENT POLITICAL ACTION COMMITTEE | 4940 5TH STREET RAPID CITY SD 57701 | \$250.00 |
| IFAPAC-SD | 4105 SHERIDAN LAKE ROAD RAPID CITY SD 57702 | \$300.00 |
| INFORMED MOTORCYCLISTS POLITICAL ACTION COMMITTEE | 305 15TH AVE NE ABERDEEN SD 57401 | \$50.00 |
| NORTHERN HILLS TOURISM PAC | 767 MAIN STREET DEADWOOD SD 57732 | \$100.00 |
| PETER NORBECK PAC | 125 E. DAKOTA AVE. PIERRE SD 57501 | \$2,000.00 |
| RUSHMORE PAC | 3700 SOUTH WESTPORT AVE SUITE 2111 SIOUX FALLS SD 57106 | \$250.00 |
| SD ACTION COMMITTEE FOR RURAL ELECTRIFICATION | 222 W PLEASANT DR PIERRE SD 57501 | \$300.00 |
| SD ASSOCIATION OF VIDEO LOTTERY ESTABLISHMENTS | PO BOX 7123 PIERRE SD 57501 | \$1,000.00 |
| SD CHIROPRACTIC PAC | 2821 S CENTER AVE SIOUX FALLS SD 57105 | \$200.00 |
| SD DEALERS ELECTION ACTION COMMITTEE | 3801 S KIWANIS AVE SIOUX FALLS SD 57105 | \$400.00 |
| SD ETHANOL PRODUCERS PAC | 38650 171ST STREET REDFIELD SD 57469 | \$300.00 |
| SD INSURANCE PAC | 305 ISLAND DRIVE FT PIERRE SD 57532 | \$250.00 |
| SDABA PAC | 320 EAST CAPITOL AVENUE PIERRE SD 57501 | \$200.00 |
| SIX-PAC (SD BEVERAGE INDUSTRY POLITICAL COMMITTEE) | 412 VERENDRYE DRIVE FORT PIERRE SD 57532 | \$600.00 |
| SOUTH DAKOTA ASSOCATION OF SPECIALTY CARE PROVIDERS PAC | 1868 LOMBARDY DRIVE RAPID CITY SD 57703 | \$1,000.00 |
| SOUTH DAKOTA ASSOCIATION OF HEALTHCARE ORGANIZATIONS POLITICAL ACTION COMMITTEE | 3708 W BROOKS PLACE SIOUX FALLS SD 57106 | \$500.00 |
| SOUTH DAKOTA CERTIFIED REGISTERED NURSE ANESTHETISTS | 7000 W. STONEY CREEK ST SIOUX FALLS SD 57106 | \$250.00 |
| SOUTH DAKOTA INSURANCE ALLIANCE PAC | 2309 SOUTH BRIGHTON DRIVE SIOUX FALLS SD 57106 | \$200.00 |
| SOUTH DAKOTA MEDICAL GROUP MANAGEMENT ASSOCIATION PAC | 2600 W. 49TH STREET SIOUX FALLS SD 57105 | \$500.00 |
| SOUTH DAKOTA OPTOMETRIC PAC | 200 NORTH PIERCE AVENUE PIERRE SD 57501 | \$150.00 |
| SOUTH DAKOTA PHYSICAL THERAPY ASSOCIATION POLITICAL ACTION COMMITTEE | 1822 EISENHOWER CIRCLE ABERDEEN SD 57401 | \$200.00 |
| SOUTH DAKOTA PORK PRODUCERS PAC | 500 N. WESTERN AVENUE, SUITE 500 SIOUX FALLS SD 57104 | \$250.00 |
| SOUTH DAKOTA REALTORS POLITICAL ACTION COMMITTEE | 204 NORTH EUCLID AVE PIERRE SD 57501 | \$300.00 |
| SOUTH DAKOTA RETAILERS ASSOCIATION PAC | 320 E CAPITOL PIERRE SD 57501 | \$750.00 |
| SOUTH DAKOTA STATE WELLS FARGO PAC | 101 N PHILLIPS AVE, 2ND FLOOR, SUITE 200 SIOUX FALLS SD 57104 | \$250.00 |
| SOUTH DAKOTA TRIAL LAWYERS POLITICAL ACTION COMMITTEE | 104 W SPRING CREEK DR PIERRE SD 57501 | \$3,500.00 |
| SOUTH DAKOTANS FOR PROGRESS / SOUTH DAKOTA HOTEL & LODGING ASSOCIATION | 307 FT SULLY TR PIERRE SD 57501 | \$200.00 |
| SOUTH DAKOTANS FOR QUALITY CABLE TELEVISION | 3901 N. LOUISE AVENUE SIOUX FALLS SD 57107 | \$250.00 |
| SOY PAC | 5000 S. BROADBAND LANE SUITE 100 SIOUX FALLS SD 57108 | \$200.00 |
| VIA TRAVEL PAC | 222 E CAPITOL, STE 15 PIERRE SD 57501 | \$100.00 |
| Enter total of all contributions from South Dakota I | Political Action Committees or South Dakota Candidate Committees here: | \$19,800.00 |

Line item D1

Direct Contributions from Out-of-State Political Action Committees

Contributions from Federal Political Action Committees

| Name | Filing Web Address | Amount |
|---|---|------------|
| BLACK HILLS CORP. | FEC.GOV | \$250.00 |
| BNSF RAILWAY PAC | FEC.GOV | \$200.00 |
| CENTURY LINK, INC. EMPLOYEES PAC | FEC.GOV | \$750.00 |
| ELI LILLY COMPANY PAC | WWW.FEC.GOV | \$250.00 |
| ENTERPRISE HOLDING, INC PAC | WWW.FEC.GOV | \$50.00 |
| JOHNSON & JOHNSON PAC | WWW.FEC.GOV | \$250.00 |
| MDU RESOURCES GROUP GOOD GOVERNMENT FUND | FEC.GOV | \$250.00 |
| MERCK EMPLOYEES PAC | FEC.GOV | \$500.00 |
| NATIONAL ASSOCIATION OF MUTUAL INSURANCE COMPANIES PAC | WWW.FEC.GOV | \$250.00 |
| NFIB/SD SAFE TRUST | FEC.GOV | \$210.75 |
| NORTHWESERN ENERGY EMPLOYEES PAC | FEC.GOV | \$300.00 |
| NOVARTIS PAC | FEC.GOV | \$200.00 |
| NRA-POLITICAL VICTORY FUND | FEC.GOV | \$1,500.00 |
| ORRICK, HERRINGTON, AND SUTCLIFFE LLP CA PAC | WWW.FEC.GOV | \$1,000.00 |
| PFIZER PAC | WWW.FEC.GOV | \$450.00 |
| PROPERTY CASUALTY INSURERS ASSOC OF AMERICA PAC | FEC.GOV | \$200.00 |
| SODAK-D-PAC | WWW.FEC.GOV | \$300.00 |
| SOUTH DAKOTA MANUFACTURED HOUSING ASSOCIATION PAC | WWW.FEC.GOV | \$150.00 |
| THE GLAXOSMITHKLINE PAC | WWW.FEC.GOV | \$250.00 |
| WELL PAC | FEC.GOV | \$400.00 |
| Enter total of all contributions from Federal Politica | al Action Committees or Out-of-State Candidate Committees here: | \$7,710.75 |

Line item D2

Direct Contributions from Candidate Committees

Contributions from Candidate Committees

| Name | Residential (Street) Address | Amount |
|--|------------------------------------|----------|
| DAUGAARD FOR SOUTH DAKOTA | 24930 480TH AVE GARRETSON SD 57030 | \$250.00 |
| Enter total of all contributions from Candidate Committees here: | | \$250.00 |

Line item E1

In-Kind Contributions

Non-cash contributions of goods and services and the estimated fair market value

| Description | Name and Residential Address | Estimated Value |
|---|------------------------------|-----------------|
| SENT MAIL PIECES TO MEMBERS | | \$10.75 |
| Enter total of all estimated in-kind contributions he | re: | \$10.75 |

Line item F1

Other Income

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution

| Source of Income | Description of Income | Amount |
|-----------------------------------|-----------------------|--------|
| Enter total of other income here: | | |

Line item G1

Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address. | made during the | repaid during the | Balance of loan at the end of the reporting period |
|---|-----------------|-------------------|--|
| Enter total amount of loans owed to committee here: | | | |

Line item Y3

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description of Direct Funds | Amount |
|---|--------|
| Enter total here: | |

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.

| Campaign Expenses | Amount |
|--------------------------------|-------------|
| Administrative | \$10,328.27 |
| Advertising | \$20,720.05 |
| Bank Fees | \$0.00 |
| Consulting | \$0.00 |
| Fundraising | \$0.00 |
| Mailing | \$549.68 |
| Office Supplies | \$2,680.62 |
| Printing | \$2,487.81 |
| Rent | \$0.00 |
| Salaries | \$2,293.00 |
| Travel | \$6,676.23 |
| Enter total expenditures here: | \$45,735.66 |

Line item X1

Contributions Made to Candidates and Committees

| Name of Candidate or Committee | Amount |
|--|--------|
| Enter total of contributions to candidates or committees here: | |

Line item X2

Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation

| Owed to Creditors Name | Nature of obligation | Address | Amount |
|--|----------------------|---------|--------|
| Enter total debt owed by committee here: | | | |

Line item X3

Loans Owed by Committee

Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address. | made during the | repaid during the | Balance of loan at the end of the reporting period |
|---|-----------------|-------------------|--|
| Enter total amount of loans owed by committee here: | | | |

Line item G2

SUMMARY OF INCOME AND EXPENDITURES

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.